



ATTORNEY DOCKET NO. 02157.0032U1  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of )

**SILCOCK et al.** )

U.S. Application No. 10/587,708 )

U.S. Filing Date: July 28, 2006 )

International Application No. PCT/GB2005/000380 )

International Filing Date: February 2, 2005 )

For: **APPARATUS FOR CONNECTING A** )  
**PRIME MOVER DRIVEN ALTERNATOR** )  
**TO A CIRCUIT WITH AN EXISTING** )  
**ALTERNATING CURRENT** )

Art Unit: 2834

Examiner: Nicholas Ponomarenko

Confirmation No.: 3553

**TRADEMARK**

**TRANSMITTAL LETTER**

**Mail Stop ISSUE FEE**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.

Customer Number 23859

January 30, 2008

Sir:

Transmitted herewith is the following in the above-identified application:

- |                                     |                            |                          |                          |
|-------------------------------------|----------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | Amendment After Allowance  | <input type="checkbox"/> | Petition to Extend Time  |
| <input type="checkbox"/>            | Fee as Calculated Below    | <input type="checkbox"/> | Supplemental Declaration |
| <input checked="" type="checkbox"/> | No Additional Fee Required | <input type="checkbox"/> | Terminal Disclaimer      |
| <input type="checkbox"/>            | Corrected Drawings         | <input type="checkbox"/> | Other _____              |

CLAIMS AS AMENDED							
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE		ADDITIONAL FEE
Total Claims				0	X \$50.00		\$0.00
Independent Claims				0	X \$200.00		\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$360.00		\$0.00
EXTENSION FEE	1 <sup>st</sup> Month \$120 <input type="checkbox"/>	2 <sup>nd</sup> Month \$450 <input type="checkbox"/>	3 <sup>rd</sup> Month \$1020 <input type="checkbox"/>	4 <sup>th</sup> Month \$1590 <input type="checkbox"/>	5 <sup>th</sup> Month \$2160 <input type="checkbox"/>		\$0.00
<input type="checkbox"/> Reduction by ½ for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -							- \$0.00
TOTAL FEE DUE							\$0.00



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APPLICATION NO. 10/587,708

Payment:

- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☐ Payment by credit card in the amount of \$0.00 for the fees designated below. (Form PTO-2038 enclosed).

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$ \_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

Respectfully submitted,

NEEDLE & ROSENBERG, P.C.

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Registration No. 28,753

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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Beverly Hopkins

1-30-08  
Date



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 U.S. Application No. **10/587,708** ) Examiner: **Nicholas Ponomarenko**  
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 ) Confirmation No.: **3553**  
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 **ALTERNATING CURRENT** )

**AMENDMENT AFTER ALLOWANCE UNDER 37 C.F.R. 1.312**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer No. 23859  
  
January 30, 2008

Sir:

In response to the Examiner's Amendment in the Notice of Allowance dated January 22, 2008, please amend the above-referenced application as indicated prior to issuance of a patent.

**Amendments to the Specification** are reflected on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.